

**28<sup>th</sup> Annual Southern California  
Hospital and Institution Conference  
“Carrying The Message”**

**April 24-26 (Fri-Sun) 2009 – Doubletree Hotel, Orange CA**



***A.A. Speakers***

***Professional Presentations & Panels***

***Young People in Alcoholics Anonymous (YPAA)***

***Saturday Night Banquet and A.A. Speaker Meeting***

***Al-Anon Participation***

***Al-Anon Luncheon***

***Registration \$15.00***

***Early Registration Available November 21<sup>st</sup>, 2008***

*Sign-up for participating commitments*

Visit our Website Online at [socalhandi.org](http://socalhandi.org) to Download Registration Forms  
or contact your Southern California H & I Committee

# 2009 Southern California H&I Conference Registration Form

#1 Name: \_\_\_\_\_ AA ( ), Al-Anon ( ), Alateen ( ), Other ( )

#1 Badge Name: \_\_\_\_\_ Group: \_\_\_\_\_

#2 Name: \_\_\_\_\_ AA ( ), Al-Anon ( ), Alateen ( ), Other ( )

#2 Badge Name: \_\_\_\_\_ Group: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

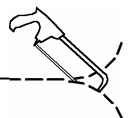
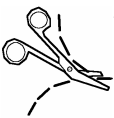
Description:	Quantity	x Price	= Total Cost
<b>Registration*</b> ----- To attend events (includes Dance)	_____	x \$15	= \$ _____
<b>Scholarship Fund---</b> Donation - pays Registration fee for others	_____	x \$5	= \$ _____
<b>AA/Al-Anon Lunch**</b> Check here for vegetarian meal ( ) ( )	_____	x \$35	= \$ _____
<b>AA Banquet**</b> ----- Check here for vegetarian meal ( ) ( )	_____	x \$45	= \$ _____
<b>Dance only</b> ----- Dance presented by YPAA	_____	x \$5	= \$ _____
<b>H&amp;I Conf. T-Shirt***-</b> Circle One: L XL 2XL 3XL	_____	x \$15	= \$ _____
		<b>TOTAL</b>	<b>= \$ _____</b>

Please make check payable to **SoCal H&I Conference**

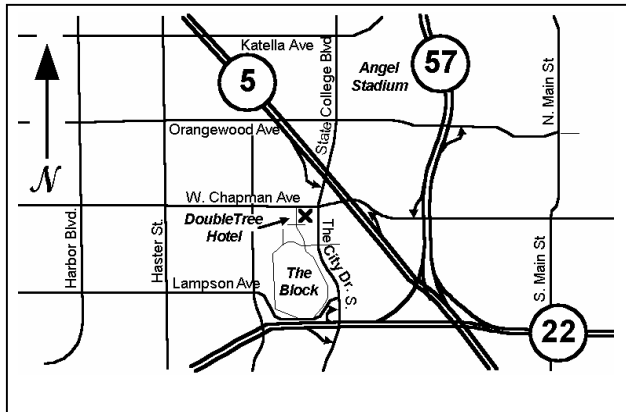
\* Registration is required to attend ticketed events.

\*\* **Advance purchase only.**

\*\*\* Deadline for T-Shirt orders is March 15, 2009.



- Mail this form with your payment to: **SoCal H&I Conference  
P.O. Box 8667  
Brea, CA 92821**
- Early Registration must be received by **April 5, 2009**. Confirmations will not be mailed.
- If not mailed by April 5, please plan to register at the Conference.
- **Luncheon and Banquet tickets will not be sold on site. For best seating, purchase tickets early.**
- If you wish to sit together, please return all registrations in the same envelope.
- Parents are responsible for their children under 18 years of age.
- For more Information please call 714-744-4444(chair), 714-593-0469(registration) or 805-482-0122 (Al-Anon)



**Hotel Information:**  
**DoubleTree Hotel**  
**Anaheim/Orange County**  
 100 The City Drive  
 Orange, California 92868-3204  
 714-634-4500 or 1-800-222-TREE  
 When booking please refer to either So Cal Hospitals or  
 group code SCH – rate applies to booking before 4/7/09  
[www.doubletree.com](http://www.doubletree.com)