

## 12 Traditions Workshop Sponsored by District 10 (Program)

Timing	Program Event	Notes
1:00PM - 1:10PM	<b>Opening Remarks Incoming DCMC - District 10</b>	
1:10PM - 2:00PM	<b>How The Traditions Came To Be Traditions 1 , 2 and 3 Jim C. Past Pacific Region Trustee</b>	
2:00PM - 2:10PM	<b>Break</b>	
2:10PM - 3:00PM	<b>Traditions 4, 5 and 6 Nick M. Past Delegate Panel 48</b>	
3:00PM - 3:10PM	<b>Break</b>	
3:10PM - 4:00PM	<b>Traditions 7,8 and 9 Linda C. Panel 60 Delegate-Elect</b>	
4:00PM - 4:10PM	<b>Break</b>	
4:10PM - 5:00PM	<b>Traditions 10, 11 and 12 Pete B. Past Delegate Panel 52</b>	
5:00PM - 5:10PM	<b>Closing Remarks Tara E. Outgoing DCMC – District 10</b>	

## **From the A.A. Grapevine, April 1946, Bill W.**

Since personal calamity holds us in bondage no more, our most challenging concern has become the future of Alcoholics Anonymous; how to preserve among us AAs such a powerful unity that neither weakness of persons nor the strain and strife of these troubled times can harm our common cause. We know that Alcoholics Anonymous must continue to live. Else, save few exceptions, we and our fellow alcoholics throughout the world will surely resume the hopeless journey to oblivion. Almost any AA can tell you what our group problems are. Fundamentally they have to do with our relations, one with the other, and with the world outside. They involve relations of the AA to the group, the relation of the group to Alcoholics Anonymous as a whole, and the place of Alcoholics Anonymous in that troubled sea called modern society, where all of humankind must presently shipwreck or find haven. Terribly relevant is the problem of our basic structure and our attitude toward those ever pressing questions of leadership, money, and authority.

The future way well depend on how we feel and act about things that are controversial and how we regard our public relations. Our final destiny will surely hang upon what we presently decide to do with these danger-fraught issues! Now comes the crux of our discussion. It is this: Have we yet acquired sufficient experience to state clear-cut policies on these, our chief concerns? Can we now declare general principles which could grow into vital Traditions -- Traditions sustained in the heart of each AA by his own deep conviction and by the common consent of his fellows? That is the question. Though full answers to all our perplexities may never be found, I'm sure we have come at least to a vantage point whence we can discern the main outlines of a body of Tradition; which, God willing, can stand as an effective guard against all the ravages of time and circumstance.

Acting upon the persistent urge of old AA friends,(Ed. Note - Particularly [Earl T.](#) from Chicago) and upon the conviction that general agreement and consent between our members is now possible, I shall venture to place in words these suggestions for an Alcoholics Anonymous Tradition of Relations -- Twelve Points to Assure Our Future.

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## **RESPONSIBILITY STATEMENT:**

"I am responsible . . . When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that: I am responsible.



DISTRICT 10 PRESENTS  
12 TRADITIONS  
WORKSHOP  
NOVEMBER 15<sup>TH</sup>, 2009  
THE MEETING PLACE  
1115 W. ORANGETHORPE AVE.  
(JUST WEST OF EUCLID)  
FULLERTON, CA.